

ANNEXURE I

ACKNOWLEDGEMENT OF PREVIOUS COMPLIANCE SUBMISSION

To,
The Joint Director,
Northern Regional Office,
Ministry of Environment, Forest and Climate Change,
Bay No. 24-25, Sector 31-A
Dakshim Marg, Chandigarh- 160030

Date: 28/6/19

Sub: Submission of half – yearly Compliance report showing the status of compliance of the stipulated conditions as specified in Environmental Clearance Letter of Affordable Group Housing Project “Super Max” located at Village - Rathdhana, Sector-33, Sonipat, Haryana.

Ref: Environment Clearance Letter No. SEIAA/HR/2018/33, Dated 11.01.2018.

Dear Sir,
This is in reference to the Environmental Clearance Letter as issued to our project we are hereby submitting the status of compliance to the stipulated conditions as specified in the same, in the month of June 2019 in soft copy.

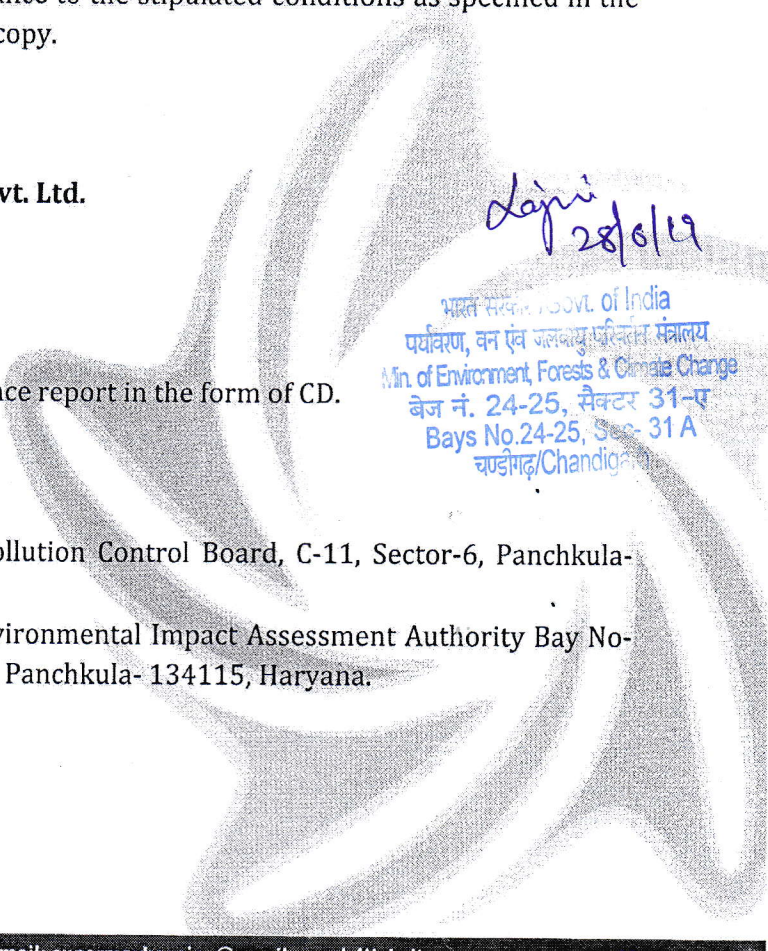
Thanking you,
Yours Sincerely,
M/s Super Max Affordable Housing Pvt. Ltd.


(Authorized Signatory)

Encl. Soft copy of six monthly compliance report in the form of CD.

Copy to:

- The Chairman, Haryana State Pollution Control Board, C-11, Sector-6, Panchkula-1341009, Haryana
- The Member Secretary, State Environmental Impact Assessment Authority Bay No-55-58, Parytan Bhawan, Sector-2, Panchkula- 134115, Haryana.


Dated 28/6/19
भारत सरकार / Govt. of India
पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय
Min. of Environment, Forests & Climate Change
बेज नं. 24-25, सेक्टर 31-ए
Bays No.24-25, Sector 31 A
चण्डीगढ़/Chandigarh

To,
The Joint Director,
Northern Regional Office,
Ministry of Environment, Forest and Climate Change,
Bay No. 24-25, Sector 31-A
Dakshim Marg, Chandigarh- 160030



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To,
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Haryana State Pollution Control Board
C-11, Sector-6, Panchkula

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- The Member Secretary, State Environmental Impact Assessment Authority Bay No-55-58, Parytan Bhawan, Sector-2, Panchkula- 134115, Haryana.

ANNEXURE II
CONSENT TO ESTABLISH



HARYANA STATE POLLUTION CONTROL BOARD
Star Complex, Opp. General Hospital, Delhi Road,
Sonepat Ph. 0130-2236119(O)



Website: www.hspcb.gov.in E-Mail - hspcb.pkl@sifymail.com
Telephone No.: 0172-2577870-73

No. HSPCB/Consent/ : 329962318SONCTE5001518

Dated:14/02/2018

To.

M/s : Affordable Group Housing Project Super Max by Super Max Affordable Housing Pvt. Ltd.

Revenue estate of Village Rathdhana, Sector 33, Sonepat, Haryana

SONIPAT

131028

Sub. : Grant of consent to Establish to M/s Affordable Group Housing Project Super Max by Super Max Affordable Housing Pvt. Ltd.

Please refer to your application no. 5001518 received on dated 2018-01-18 in regional office Sonipat.

With reference to your above application for consent to establish, M/s Affordable Group Housing Project Super Max by Super Max Affordable Housing Pvt. Ltd. is here by granted consent as per following specification/Terms and conditions.

Consent Under	AIR/WATER
Period of consent	14/02/2018 - 10/01/2025
Industry Type	Building and construction project more than 20,000 sq.m built up area having waste water generation more than 100 KLD
Category	RED
Investment(In Lakh)	11109.0
Total Land Area (Sq. meter)	20234.25
Total Builtup Area (Sq. meter)	48677.8
Quantity of effluent	
1. Trade	0.0 KL/Day
2. Domestic	282.0 KL/Day
Number of outlets	1.0
Mode of discharge	
1. Domestic	STP
2. Trade	--
Permissible Domestic Effluent Parameters	
1. BOD	30 mg/l
2. COD	250 mg/l
3. TSS	100 mg/l

Permissible Trade Effluent Parameters	
1. NA	mg/l
Number of stacks	1
Height of stack	
1. Attached to DG set	3.6 metre
Permissible Emission parameters	
1. NA	
Capacity of boiler	
1. NA	Ton/hr
Type of Furnace	
1. NA	
Type of Fuel	
1. Diesel	0.100 KL/day

Regional Officer, Sonipat
Haryana State Pollution Control Board.

Terms and conditions

1. The industry has declared that the quantity of effluent shall be 282 KL/Day i.e 0KL/Day for Trade Effluent, 0 KL/Day for Cooling, 282 KL/Day for Domestic and the same should not exceed .
2. The above 'Consent to Establish' is valid for 60 months from the date of its issue to be extended for another one year at the discretion of the Board or till the time the unit starts its trial production whichever is earlier. The unit will have to set up the plant and obtain consent during this period.
3. The officer/official of the Board shall have the right to access and inspection of the industry in connection with the various processes and the treatment facilities being provided simultaneously with the construction of building/machinery. The effluent should conform the effluent standards as applicable
4. That necessary arrangement shall be made by the industry for the control of Air Pollution before commissioning the plant. The emitted pollutants will meet the emission and other standards as laid/will be prescribed by the Board from time to time.
5. The applicant will obtain consent under section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 and under section 21/22 of the Air (Prevention & Control of Pollution) Act, 1981 as amended to-date-even before starting trial production
6. The above Consent to Establish is further subject to the conditions that the unit complies with all the laws/rules/decisions and competent directions of the Board/Government and its functionaries in all respects before commissioning of the operation and during its actual working strictly.
7. No in-process or post-process objectionable emission or the effluent will be allowed, if the scheme furnished by the unit turns out to be defective in any actual experience
8. The Electricity Department will give only temporary connection and permanent connection to the unit will be given after verifying the consent granted by the Board, both under Water Act and Air Act.
9. Unit will raise the stack height of DG Set/Boiler as per Board's norms.
10. Unit will maintain proper logbook of Water meter/sub meter before/after commissioning.

11. That in the case of an industry or any other process the activity is located in an area approved and that in case the activity is sited in an residential or institutional or commercial or agricultural area, the necessary permission for siting such industry and process in an residential or institutional or commercial or agricultural area or controlled area under Town and Country Planning laws CLU or Municipal laws has to be obtained from the competent Authority in law permitting this deviation and be submitted in original with the request for consent to operate.
12. That there is no discharge directly or indirectly from the unit or the process into any interstate river or Yamuna River or River Ghaggar.
13. That the industry or the unit concerned is not sited within any prohibited distances according to the Environmental Laws and Rules, Notification, Orders and Policies of Central Pollution control Board and Haryana State Pollution Control Board.
14. That of the unit is discharging its sewage or trade effluent into the public sewer meant to receive trade effluent from industries etc. then the permission of the Competent Authority owing and operating such public sewer giving permission letter to his unit shall be submitted at time of consent to operate.
15. That if at any time, there is adverse report from any adjoining neighbor or any other aggrieved party or Municipal Committee or Zila Parishad or any other public body against the unit's pollution; the Consent to Establish so granted shall be revoked.
16. That all the financial dues required under the rules and policies of the Board have been deposited in full by the unit for this Consent to Establish.
17. In case of change of name from previous Consent to Establish granted, fresh Consent to Establish fee shall be levied.
18. Industry should adopt water conservation measures to ensure minimum consumption of water in their Process. Ground water based proposals of new industries should get clearance from Central Ground Water Authority for scientific development of previous resource.
19. That the unit will take all other clearances from concerned agencies, whenever required.
20. That the unit will not change its process without the prior permission of the Board.
21. That the Consent to Establish so granted will be invalid, if the unit falls in Aravali Area or non conforming area.
22. That the unit will comply with the Hazardous Waste Management Rules and will also make the non-leachate pit for storage of Hazardous waste and will undertake not to dispose off the same except for pit in their own premises or with the authorized disposal authority.
23. That the unit will submit an undertaking that it will comply with all the specific and general conditions as imposed in the above Consent to Establish within 30 days failing which Consent to Establish will be revoked.
24. That unit will obtain EIA from MoEF, if required at any stage.
25. In case of unit does not comply with the above conditions within the stipulated period, Consent to Establish will be revoked.
26. That unit will obtain consent to operate from the board before the start of product activity.

Specific Conditions

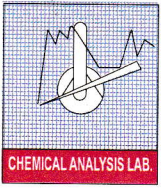
Other Conditions :

1. Unit will not do any construction activity at site without valid license of Town & Country Planning Department, Haryana and during construction phase, unit will comply with the norms prescribed by MoEF for construction project and order of NGT issued in original application no. 21 of 2014 titled as Vardhman Kaushik V/s Union of India please. 2. Unit will strictly follow all the conditions / proposal submitted with the application, if any change shall obtain permission from HSPCB/MoeF. 3. Unit will follow & comply with the guidelines and decision applicable of Honble Courts /Tribunals /CPCB/HSPCB/MoeF. 4. Unit will strictly comply with Construction and Demolition Waste Management Rules, 2016 5. Unit will comply with the guide lines issued by CPCB on Environment Management of construction and Demolition Waste issued after the Construction and Demolition Waste Management Rules ,2016 notified by MOEF.

*Regional Officer, Sonipat
Haryana State Pollution Control Board.*



ANNEXURE III
ENVIRONMENTAL MONITORING REPORTS



CHEMICAL ANALYSIS LAB.

NABL ACCREDITED, ISO 9001:2015 CERTIFIED TESTING LABORATORY
ISO/IEC : 17025:2005 | ISO 14001 | OHES

B-32, Shyam Park Ext.
(Near Lal Chand School) Sahibabad
Ghaziabad (NCR)
Mob.: 9911777525, 8800646952
Email: labchemi@yahoo.in

TEST REPORT

Description of Sample: - Ambient Air

N.O.W.:- Affordable Group Housing Project "Super Max"

Collection From: Sector-33, Sonipat Haryana

Issued to: -

M/s Super Max Affordable Housing Pvt. Ltd.

Report No.: -CAL/A/259(16)/2019

Date of Report: - 12/09/2019

Date of Analysis: - 09/09/-16/09/2019

Date of Collection: -07/09/2019

Sr.No.	Parameters	Units	Test Value	Limits as per Environment (Protection) Act.	Method of Reference
1	Particular Matter(PM ₁₀)	µg/m ³	162.3	100	IS 5182:(Part-23)
2	Particular Matter(PM _{2.5})	µg/m ³	150.8	60	CPCB Volume-1
3	Sulphur Dioxide	PPM	29.45	80	IS 5182:(Part-2)
4	Nitrogen Dioxide	PPM	28.41	80	IS 5182:(Part-4)
5	Carbon Monoxide	PPM	0.45	4	IS 5182:(Part-10)
6	Lead (as Pb)	PPM	0.039	1	IS 5182:(Part-22)
7	Ozone (as O ₃)	PPM	60.13	180	IS 5182:(Part-9)
8	Benzene (as C ₆ H ₄)	PPM	0.49	5	IS 5182:(Part-11)
9	Benzo (a) Pyrien	PPM	N.D.	1	IS 5182:(Part-11)
10	Ammonia (as NH ₃)	PPM	<50.0	400	APHA-AIR-402
11	Nickel (as Ni)	PPM	N.D.	20	APHA-AIR-420
12	Arsenic (as As)	PPM	N.D.	6	APHA-AIR-302

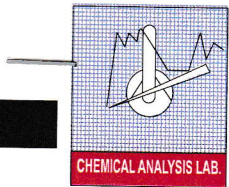
Remarks: with respect to the above test sample does not complies with specification

N.D:- Not Detected



Note:

1. The result listed refer only to the tested samples and applicable endorsement of product is neither inferred not implied.
2. Total liability of our Lab. is limited to the invoiced amount.
3. Samples will be destroyed after ten days from the date of issue of test report.
4. This report is not to reproduce wholly or in part and can not be used as an evidence in the court of law and should not be used in any adverting media without or special permission in writting.



CHEMICAL

ANALYSIS LAB.

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(Near Lal Chand School) Sahibabad
Ghaziabad (NCR)
Mob.: 9911777525, 8800646952
Email: labchemi@yahoo.in

TEST REPORT

Description of Sample: - Noise(At the boundary of the Project Site)

N.O.W.:- Affordable Group Housing Colony "Super Max"

Collection From: Sector-33, Sonipat, Haryana

Issued to: -

M/s Super Max Affordable Housing Pvt. Ltd.

Report No.: -CAL/N/259(14)/2019

Date of Report: -12/09/2019

Date of Analysis: - 09/09/-16/09/2019

Date of Collection: -07/09/2019

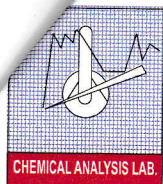
Sr.No.	Parameters	Units	Test Value	Requirement (as per CPCB Guidelines Limit in dB (A) Leq		
				Category of Area/Zone	Day Time	Night Time
1	Lday (6.0 am to 10.0 pm)	dB(A)	53.21	Industrial Area	75	70
				Commercial Area	65	55
2	Lnight (10.0 pm to 6.0 am)	dB(A)	44.21	Residential Area	55	45
				Silence Zone	50	40
3	Leq	dB(A)	44.23			
4	L ₁₀	dB(A)	41.15			
5	L ₅₀	dB(A)	40.75			
6	L ₉₀	dB(A)	46.20			
7	L _{max}	dB(A)	52.55			
8	L _{min}	dB(A)	34.398			

Authorized Signatory

Quality Manager

Note:

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2. Total liability of our Lab. is limited to the invoiced amount.



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(Near Lal Chand School) Sahibabad
Ghaziabad (NCR)
Mob.: 9911777525, 8800646952
Email: labchemi@yahoo.in

TEST REPORT

Description of Sample: - Noise(Within Project Site)
N.O.W.:- Affordable Group Housing Project "Super Max"
Collection From: Sector-33, Sonipat, Haryana
Issued to: -
M/s Super Max Affordable Housing Pvt. Ltd.

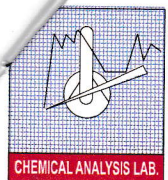
Report No.: -CAL/N/259(15)/2019
Date of Report: - 12/09/2019
Date of Analysis: - 09/09/-16/09/2019
Date of Collection: -07/09/2019

Sr.No.	Parameters	Units	Test Value	Requirement (as per CPCB Guidelines Limit in dB (A) Leq		
				Category of Area/Zone	Day Time	Night Time
1	L _{day} (6.0 am to 10.0 pm)	dB(A)	52.41	Industrial Area	75	70
				Commercial Area	65	55
2	L _{night} (10.0 pm to 6.0 am)	dB(A)	42.40	Residential Area	55	45
				Silence Zone	50	40
3	L _{eq}	dB(A)	45.12			
4	L ₁₀	dB(A)	44.19			
5	L ₅₀	dB(A)	46.74			
6	L ₉₀	dB(A)	44.90			
7	L _{max}	dB(A)	53.23			
8	L _{min}	dB(A)	34.28			

Authorized Signatory
Avneesh
Quality Manager

Note:

1. The result listed refer only to the tested samples and applicable endorsement of product is neither inferred not implied.



CHEMICAL ANALYSIS LAB.

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ISO/IEC : 17025:2005 | ISO 14001 | OHES

B-32, Shyam Park Ext.
(Near Lal Chand School) Sahibabad
Ghaziabad (NCR)
Mob.: 9911777525, 8800646952
Email: labchemi@yahoo.in

TEST REPORT

Description of sample: - Treated Water for Construction

N.O.W.:- Affordable Group Housing Project "Super Max"

Collection From: Sector-33, Sonipat Haryana

Issued to: -

M/s Super Max Affordable Housing Pvt. Ltd.

Report No.: -CAL/W/259(17)/2019

Date of Report: - 12/09/2019

Date of Analysis: - 09/09/-16/09/2019

Date of Collection: -07/09/2019

Sr.No.	Parameters	Test Value	Max Permissible Limit as per IS: 456-2000 (Clause 5.4)	Method of Test
1	Requirement of 0.02 N-NaOH to neutralize 100ml. of water sample using phenolphthalein indicator	4.2	5.0 ml	IS-3025 (P22)-1986
2	Requirement of 0.02 N-H ₂ SO ₄ to neutralize 100ml of water sample using mixed indicator	19.5	25.0 ml	IS-3025(P-23)-1986
3	Organics, mg/l.	99	200	IS-3025(P-18)-1984
4	Inorganic, mg/l.	382	3000	IS-3025(P-16)-1984
5	Sulphate as SO ₃ , mg/l	168	400	IS-3025(P-24)-1986
6	Chloride as Cl, mg/l	391	500 mg/l for RCC & 2000 mg/l for concrete Without embedded steel	IS-3025(P-32)-1988
7	pH	8.1	Not less than 6.0	IS-3025(P-11)-1983
8	Suspended matter, mg/l	71	2000	IS-3025(P-17)-1984

Authorized Signatory
Quality Manager



Note:

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ANNEXURE IV

FOREST NOC

OFFICE OF
DIVISIONAL FOREST OFFICER, SONEPAT
FOREST DEPARTMENT, GOVERNMENT OF HARYANA

Gohana road, Opp. Panchayat Bhawan, Sonapat, Phone/Fax-0130-2222933, E-mail-dfsonipat@yahoo.co.in

No.: 108

Dated: 12-04-17

To: Super Max Affordable Housing Pvt. Ltd.,
437, Deepali Pitampura, Delhi-110034

Sub.: Clarification regarding Applicability of forest laws on Non Forest land Applied by Super Max Affordable Housing Pvt. Ltd land located at Village Rathdhana District Sonapat.

Applicant Super Max Affordable Housing Pvt. Ltd, 437, Deepali Pitampura, Delhi-110034 vide letter no. Nil dated 07-12-2016 made a request in connection with land measuring 5 Acres having Khasra No./Killa No. 57//16, 17, 18/1, 23/2, 24/1, 24/2/1, 25/1, 25/2/1/1, 29/1, 58//21/1, 65//1/1/1 land located at Village in Rathdhana District Sonapat. Applicant made a proposal to use this land for Affordable Group Housing. In reference to the information provided by the User Agency in form of facts/ Maps & GPS Co-ordinates and subsequent verification of the provided facts with the available official records & Geo-referencing done of the co-ordinates provided by User Agency on Google Earth the following is made clear that:-

- a) As per records available above said land is not part of notified Reserved Forest, Protected Forest under Indian Forest Act, 1927 or any area closed under section 4 & 5 of Punjab Land Preservation Act, 1900.
- b) If approach is required from Protected Forest by the user agency, the clearance/regularization under Forest Conservation Act 1980 will be required without prior clearance from Forest Department, the use of Forest land for approach road is strictly prohibited. Super Max Affordable Housing Pvt. Ltd. whose land is located at village Rathdhana, Distt. Sonapat must obtain clearance as applicable under Forest Conservation Act 1980.
- c) All other statutory clearances mandated under the Environment Protection Act.1986, as per the notification of Ministry of Environment and Forests, Government of India, dated 07-05-1992 or any other Act/order shall be obtained as applicable by the project proponents from the concerned authorities.
- d) The project proponent will not violate any Judicial Order/ direction issued by the Hon'ble Supreme Court/ High Courts.
- e) It is clarified that the Hon'ble Supreme Court has issued various judgments dated 07-05-2002, 29-10-2002, 16-12-2002, 13-03-2004, 14-5-2008 etc. pertaining to Aravalli region in Haryana, which should be complied with.
- f) The aforesaid clarification is for the facts/location maps/GPS Co-ordinates provided by the user agency.

GPS Co-ordinates:-

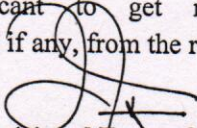
- | | |
|------------------------------|------------------------------|
| (i) 28° 57'1" N 77° 4'8" E | (ii) 28° 57'5" N 77° 4'6" E |
| (iii) 28° 57'5" N 77° 4'1" E | (iv) 28° 57'2" N 77° 3'59" E |

- g) It shall be the responsibility of user agency/applicant to get necessary clearances/permissions under various Acts and Rules applicable if any, from the respective authorities/Department.

Date:

Place. Sonapat

Endst.No.


Divisional Forest Officer,
Sonapat.

Dated:

A copy is forwarded to :-

1. Conservator of Forests, Central Circle for kind information.
2. D.G.T.C.P. Chandigarh, SCU 71-75, 2nd floor, Sector 17C, Chandigarh for kind information.
3. Guard file.


Divisional Forest Officer,

ANNEXURE V
POWER ASSURANCE



UTTAR HARYANA BIJLI VITRAN NIGAM LIMITED
Old D.C. Road, Near Anand Cinema, Sonipat-131001 (Haryana)

Superintending Engineer,

Phone.- 0130-2242040

Fax.- 0130-2241818

E-Mail.-seopuhbvnsonepat@gmail.com

Memo No. Ch.

193 / MS-I

Dated:-

08/11/16

To

M/S Super Max Affordable Housing (P) Ltd.
437, Deepali Pritampura, New Delhi-34.

Subject: Assurance for Electric supply of 4000kw of load for proposed Affordable Group Housing Colony on the land measuring 5.00acres in the revenue estate of Village Rathdhana, Tehsil & Distt. Sector-33, Sonapat, Haryana.

Reference your office letter dated 05.02.2016.

It is hereby assured that the power requirement of complete load shall be considered from the nearby substation at the time of actual requirement as per UHBVN norms after completing all required documents submit by your agency.


S.E. 'OP' Circle,
UHBVN, Sonapat.

ANNEXURE VI

AFFAIDAVIT FOR NO GROUND WATER EXTRACTION



हरियाणा HARYANA

42AA 885635

AFFIDAVIT

I **Ankit Kumar**, (Director), S/O **Shri. Satyender Parkash** Do Hereby Solemnly Affirm, Declare And Undertake As Under:

I Am **Ankit Kumar**, (Director), Of M/S **Super Max Affordable Housing Pvt. Ltd.** Having Its Registered Office At **437, Deepali, Pitam Pura, Delhi - 110034** & Corp Office At **UG 60, (Upper Groud Floor), Parker Mall, NH - 1, Kundli, Sonapat, Haryana - 131028** And An Empowered And Competent To Swear This Undertaking.

We Are Going For Setting Up Of An Affordable Group Housing Project "**Super Max**" Located At **Sector-33, Rathdhana, Sonipat, Haryana - 131001;**

1. That I Am The **Ankit Kumar** (Director) Of M/S **Super Max Affordable Housing Pvt. Ltd.** A Company Incorporated Under The Provisions Of The Companies Act And Having Its Registered Office At **437, Deepali, Pitam Pura, Delhi - 110034**, (Herein After Referred To As The "Company").
2. That, No Construction Has Been Commenced In The Project Site; We Shall Commence Work Only After Obtaining The Receipt Of NOC's/Permission From The Prescribed/ Competent Authorities Of State And Centre Govt.

3. That During The Construction Phase, No Groundwater Will Be Used, And Water Requirement During The Construction Phase Will Be Met From The Safe Water Zones Only.
4. That New Scientific Measures Will Be Taken To Reduce The Consumption Of Water During The Construction Phase Such As Curing.
5. That During The Operational Phase, Extraction Of Groundwater From The Existing Bore-Wells Will Not Commence Without The Prior Permission From CGWA.
6. That The Operational Phase Will Start Only When The Permission Of Water Supply Has Been Obtained From HUDA.

Ankit Kumar

ANKIT KUMAR
(DIRECTOR)



VERIFICATION:-

VERIFIED At Sonipat On This **27.6.2017** That The Contents Of Para No.1 To Para. No 6 Of The Above Undertaking Are True And Correct To The Best Of My Knowledge And Records. No Part Of It Is False And Nothing Has Been Concealed Therein.

Ankit Kumar

ANKIT KUMAR
(DIRECTOR)



ATTESTED

Sk

NOTARY
Distt: Sonapat

30/6/17

ANNEXURE VII

***ASSURANCE (Potable water, STP treated Water & Storm Water
Drainage Line)***



**OFFICE OF THE EXECUTIVE ENGINEER, HARYANA URBAN
DEVELOPMENT AUTHORITY DIVISION, SECTOR - 15, SONIPAT**

E-Mail ID :- xensonipat@gmail.com

Ph:- 0130 2233814



To

M/s Super Max Affordable Housing Pvt. Ltd.
437, Deepali, Pitampura,
Delhi - 110034.

Memo No. HDM/2016/....*6.7.62*

Dated...*19.6.17*

Subject:- Assurance for supply of STP treated water and portable drinking water for affordable Group Housing Colony on the land measuring 5.00 acres in the revenue estate of village - Rathdhana, Sector - 33, Tehsil & District - Sonipat, Haryana.

Reference:- Your letter dated 12.06.2017.

In this regard, it is intimated that the estimate for construction of 50 MLD Sewerage Treatment Plant in Sector - 26A, U/E, Sonipat & laying of water supply pipe line is under preparation. At present there is no water supply line exist at site in Sector - 33, Sonipat (in the vicinity of above said area). The water supply in the area is proposed to be based on the Western Yamuna Canal.

Only external master services are to be laid /provided by HUDA, which will be made functional / operational in next 2 -3 years (Approx. period subject to availability of land & approval of development estimate from the competent authority) and after completion of External Water Supply & STP, HUDA would be able to supply of 400 KLD fresh water & 50 KLD treated water as per calculation of your approved estimate for above said project. So, till the master services (like sewerage, water supply & storm water drainage) of HUDA are laid/made functional around the colony, you will made your own arrangement.

[Signature]
Executive Engineer,
HUDA Division,
Sonipat

14.06.2017